

**LESTER A. WALKER FOUNDATION**

610 North Main Street - PO Box 169

Fremont, Nebraska 68026-0169

402-753-2255

Trustees: FNBO – Amber Hunke ([ahunke@fnbo.com](mailto:ahunke@fnbo.com)),  
Mike Wiseman ([gmw@wisemanlaw.com](mailto:gmw@wisemanlaw.com)), and Jane Walker

**GRANT APPLICATION**

<b>Applicant:</b>	
<b>ID#:</b>	
<b>Address:</b>	
<b>Executive Contact:</b>	

General Classification of Applicant	<input type="checkbox"/> Religious	<input type="checkbox"/> Health	<input type="checkbox"/> Educational
	<input type="checkbox"/> Social & Welfare	<input type="checkbox"/> Cultural	<input type="checkbox"/> Other (specify)
Is Organization 501(c)(3)?	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Principal purpose of Organization:			
If you are affiliates with another organization, have you obtained permission to make this application?	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Do you have taxing authority?	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Project that requested grant would be used for: (if additional room need, please attach)			
What is source of income for ongoing operations?			
Primary source of capital funding:			
Total cost project (estimate):	\$		
Funds available and/or pledges received for this project:	\$		
Amount of this request for grant:	\$		
What percent is this request of the total funds required for project?	%		
Fiscal year of applicant			

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Date

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By**THE FOLLOWING ATTACHMENTS SHALL BE SUBMITTED WITH THIS APPLICATION:**

- 1) 501(C)(3) Determination Letter or Application.
- 2) Narrative description of organization's principal activities.
- 3) List of Board of Directors and Officers.
- 4) Income and expense statement for previous year's operations, present year and next year.
- 5) Such other information as you feel would be of value.